

## Third Sunday in Lent

March 12, 2023 - 8:00 am & 10:30 am


**Rev. Bryan E. Drebes, Pastor**

Pacific Hills Lutheran Church 1110 South 90<sup>th</sup> Street, Omaha, NE 68124 402-391-9625 [www.pacifichillslutheran.org](http://www.pacifichillslutheran.org)

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[www.pacifichillslutheran.org](http://www.pacifichillslutheran.org)

Our Mission: Share Christ † Serve Others



I will stand  
before you

Exodus 17:6

# Third Sunday in Lent

March 12, 2023

8:30am & 10:30 am

**WELCOME** — We would like to extend a cordial welcome in our Lord's name to all who worship with us at Pacific Hills. We greet our guests with the love and peace of Jesus and pray that our sharing of God's Word will enrich your faith and life in Christ.

**PARISH INFORMATION** — Anyone who would like more information about Pacific Hills may speak to an usher, visit with a greeter in the welcome area or call the church office. You may also read about our ministries by going to our church's website. While there you can also read our weekly newsletter, "The Pacific Hills Messenger". To subscribe to our newsletter, send your e-mail to: [KimKielty@PacificHillsLutheran.org](mailto:KimKielty@PacificHillsLutheran.org)

**NURSERY** — Children are always welcome in worship! If a parent or guardian needs to step out with a child, a nursery is available in Room 112.

**HEARING ASSIST UNITS** — Hearing assist units are available. Please ask an usher for assistance.

**PHONES** — We thank you for silencing your mobile device or turning it off during worship.

**WORSHIP CARDS** — We kindly ask our guests and members to please complete a Worship Card located in the hymnal rack. The cards will be received by the ushers during the worship service. You may request a prayer or lift up a name by writing in on the back of the card. First names will be read during the parish prayers.

## WELCOME TO THE TABLE OF OUR LORD

We invite those who share with us in the fellowship of faith to come to the Lord's altar and receive, in the Holy Communion, the very body and blood of Jesus. Our Lord Jesus has given us His Holy Supper so that we might receive into our very lives His body and blood, under the elements of bread and wine, for the remission of our sins and thereby know in a physical, tangible way that we are forgiven and have eternal life through faith in Him.

Each who comes to the Table of our Lord should:

- ◆ Be a Baptized Child of God;
- ◆ Have received scriptural instruction in Christ's means of meeting us in this Sacrament;
- ◆ Examine themselves by confessing their sins to God;
  - a. 1 Corinthians 11:26-29
  - b. Lutheran Service Book, p. 329
- ◆ Believe in Jesus as Savior and Lord from sin and death and who delivers us from the power of the devil;
- ◆ Desire the Holy Spirit's power to turn away from sin and live a Christ-like life;
- ◆ Recognize the Real Presence of Christ's body and blood (under the elements of bread and wine) for the forgiveness of sins.

If you are uncertain or have questions concerning your participation, please ask to speak with an elder, our pastor or an usher. Gluten-free wafers are available upon request. Alcohol-removed wine is in the center of the tray. Children and adults desiring to receive a blessing should cross their arms while at the communion rail.

# WELCOME IN THE NAME OF JESUS

## The Third Sunday in Lent

*Divine Service*

*Setting Two*

**About the Cover:** St. Paul tells us that Christ was the spiritual Rock from which Israel drank in the desert (1 Corinthians 10:4). The woman at the well soon found out that this same Rock was standing before her, offering her the true thirst-quenching water. Once we have partaken of Christ, there is no need to thirst after the things of this world. He thirsted on the cross in our place to fill us with His forgiveness and life.

### Prelude

### Welcome and Opening Prayer

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*1 John 1:8-9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

[John 20:19-23]

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

*Please remain standing as you are able.*

## Opening Hymn

763 *When Peace, like a River*



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The

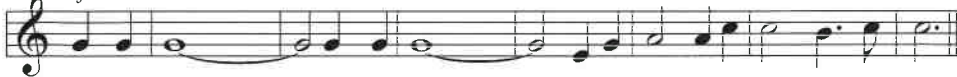


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, at.  
Tune: Philip P. Bliss, 1838–76  
Text and tune: Public domain

## Kyrie

*Mark 10:47*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



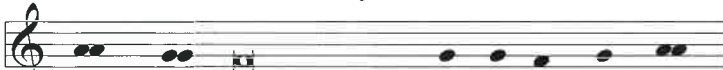
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra-cious Lord.



**C** A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Exodus 17:1-7*

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup>So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Worship Cards are collected at this time.*

## Psalm

*Psalm 95:1-9*



<sup>1</sup>Oh come, let us sing | to the LORD;\*  
let us make a joyful noise to the rock of our sal- | vation!  
<sup>2</sup>**Let us come into his presence with thanks- | giving;\*  
let us make a joyful noise to him with | songs of praise!**

<sup>3</sup>For the LORD is a | great God,\*  
and a great King a- | bove all gods.  
<sup>4</sup>**In his hand are the depths | of the earth;\*  
the heights of the mountains are his | also.**

<sup>5</sup>The sea is his, for he | made it,\*  
and his hands formed the | dry land.  
<sup>6</sup>**Oh come, let us worship and | bow down;\*  
let us kneel before the LORD, our | Maker!**

<sup>7</sup>For he | is our God,\*  
and we are the people of his pasture,  
and the sheep | of his hand.  
**Today, if you | hear his voice,\*  
<sup>8</sup>do not harden your hearts, as at Meribah,  
as on the day at Massah in the | wilderness,**

<sup>9</sup>when your fathers put me | to the test\*  
and put me to the proof, though they had | seen my work.

*Stand*

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be - | ginning,\*  
is now, and will be forever. | Amen.**

*Sit*

## Second Reading

Romans 5:1–8

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Verse (Lent)

Joel 2:13

**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer-ci-ful, slow to an-ger, and a-bound-ing in  
stead-fast love, and a - bound - ing in stead - fast love.

### Holy Gospel

John 4:5–26

**P** The Holy Gospel according to St. John, the fourth chapter.

**C** Glo - ry to You, O Lord.

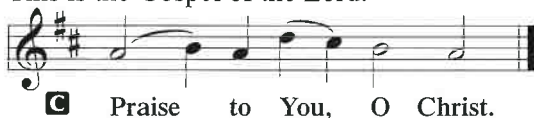


<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."

**P** This is the Gospel of the Lord.



*Sit*

## Hymn of the Day

699 *I Heard the Voice of Jesus Say*



1 I heard the voice of Je - sus say, "Come un - to Me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light.



Lay down, thou wea - ry one, lay down Thy head up - on My breast."  
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live."  
Look un - to Me; thy morn shall rise And all thy day be bright."



I came to Je - sus as I was, So wea - ry, worn, and sad;  
I came to Je - sus, and I drank Of that life - giv - ing stream;  
I looked to Je - sus, and I found In Him my star, my sun;



I found in Him a rest - ing place, And He has made me glad.  
My thirst was quenched, my soul re - vived, And now I live in Him.  
And in that light of life I'll walk Till trav - ling days are done.

Text: Horatius Bonar, 1808-89, alt.

Tune: Amanda Husberg, 1940

Text: Public domain

Tune: © 1996 Amanda Husberg. Used by permission: LSB Hymn License no. 110003803

## Sermon

### At the Well John 4:5-26

*Stand*

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven

and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life † everlasting. Amen.**

Prayers of the Church - Prayer lists are available in the narthex.

*Sit*

**Offering**

*O Dearest Jesus*  
by Johann Heerman

*Stand*

**Offertory**

*Psalm 116:12-13, 17-19*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

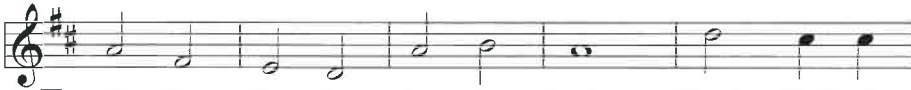
- P** The Lord be with you.
- C** And also with you.
  
- P** Lift up your hearts.
- C** We lift them to the Lord.
  
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

### Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



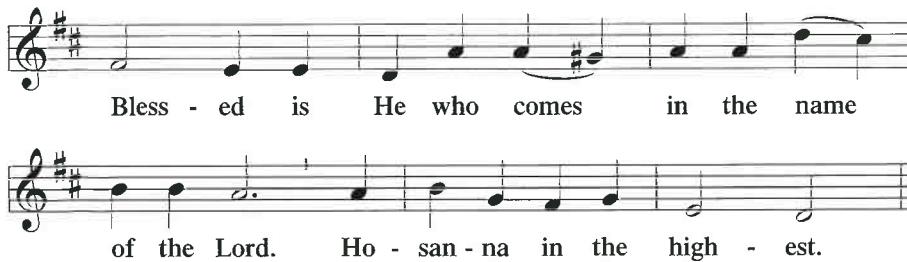
**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

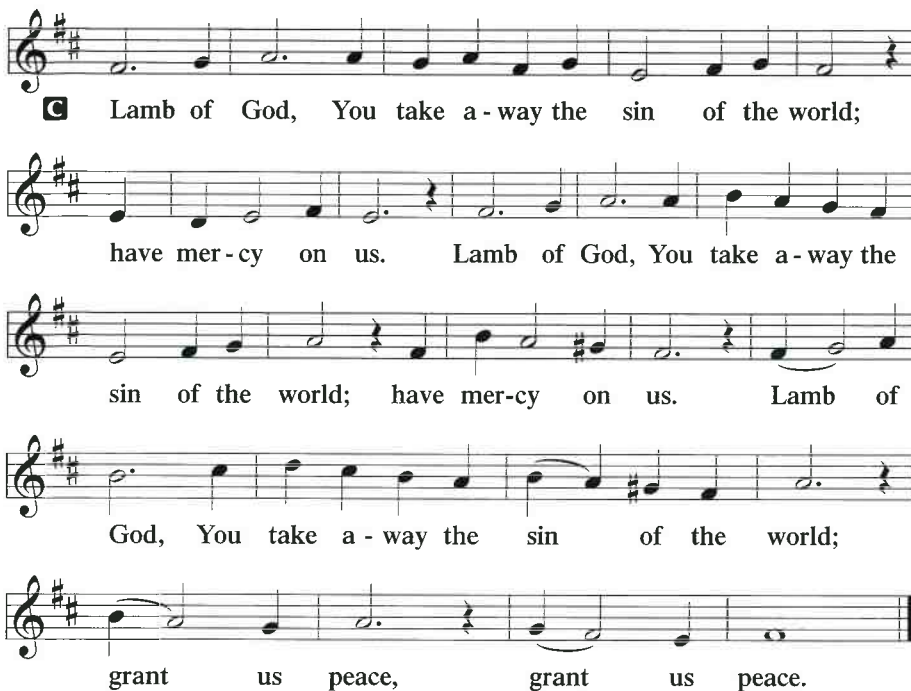
**P** The peace of the Lord be with you always.



**C** A - men.

# Agnus Dei

John 1:29



**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Sit*

## Distribution

If you have questions about your participation in communion, please see the “*Welcome to The Table of Our Lord*” statement on the inside cover of this worship folder.

## Musical Offering

Performed by Bell Choir (10:30am Service Only)

*What Wondrous Love Is This*

By Susan Geschke

# Distribution Hymn

761 *Rock of Ages, Cleft for Me*



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;  
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740-78  
Tune: Thomas Hastings, 1784-1872  
Text and tune: Public domain

# Distribution Hymn

609 *Jesus Sinners Doth Receive*



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.

7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.



Stand

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Nunc Dimittis

Luke 2:29-32



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

*Numbers 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Closing Hymn

*543 What Wondrous Love Is This*



1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When  
 3 To God and to the Lamb I will sing, I will sing; To  
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -  
 God and to the Lamb I will sing; To God and to the Lamb, Who  
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
 neath God's righ-teous frown, Christ laid a-side His crown for my  
 is the great I AM, While mil-lions join the theme, I will  
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a - side His crown for my soul.  
sing, I will sing, While mil - lions join the theme, I will sing,  
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.  
Tune: Southern Harmony, 1835, New Haven  
Text and tune: Public domain

## Postlude/Silent Prayer

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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LOOKING AHEAD TO THE FOURTH SUNDAY IN LENT

March 19, 2023 - 8:00 am & 10:30 Services

Readings

Isaiah 42:14-21  
Psalm 142  
Ephesians 5:8-14  
John 9:1-41

Hymns

LSB 722  
LSB 744  
LSB 537  
LSB 611  
LSB 750

Sermon

Blindness

John 9:1-41

*This Week at Pacific Hills*

Sunday

March 12

8:00 am Eucharistic Worship  
9:00 am Bell Choir Rehearsal  
9:15 am Sunday School  
Education Hour with Pastor Bryan  
9:30 am Choir Rehearsal  
10:30 am Eucharistic Worship with Bell Choir  
11:30 am Worship & Music Committee (Rm 115)  
CYF Board Meeting (Narthex)  
6:00 pm Adult Bible Study (Zoom)

Tuesday

March 14

11:30 am Senior Lunch Bunch @Longhorn Steakhouse  
7:00 pm Pray, Knit & Crochet Group (Narthex)  
7:00 pm Board of Directors Meeting (Acker Hall)

Wednesday

March 15

9:30 am Eucharist (Zoom)  
12:30 pm First Ladies AA Meeting (Rm 114)  
2:00 pm Lent Midweek Afternoon Service  
6:00 pm Youth Confirmation Class  
7:00 pm Lent Midweek Evening Service

Thursday

March 16

6:30 pm Tai Chi (Acker Hall)  
Board of Trustees (Rm 114)

Sunday  
March 19

8:00 am Eucharistic Worship  
9:00 am Choir Rehearsal  
9:15 am Sunday School  
Education Hour with Pastor Bryan  
10:30 am Eucharistic Worship with Choir  
11:45 am Bell Choir Rehearsal  
6:00 pm Adult Bible Study (Zoom)

Dr. Bob Vandervort and the Bible study group are studying 1st Samuel via Zoom every Sunday evening from 6:00 - 6:45 pm. Please e-mail Bob at [rsvod@cox.net](mailto:rsvod@cox.net) or call 402-350-0872 for more information. Everyone is welcome!

For weekly announcements, please go to our website [www.PacificHillsLutheran.org](http://www.PacificHillsLutheran.org) and click "The Pacific Hills Messenger" (newsletter) in the navigation bar at the top. You may also subscribe to our e-mail list by sending your e-mail to: [KimKielty@PacificHillsLutheran.org](mailto:KimKielty@PacificHillsLutheran.org).

**Our Record of Response:**  
**March 5, 2023**

Attendance: 103

Giving: \$5,686.00 Year to Date Giving\*: \$83,920.06

\* YTD Giving includes envelope offerings, e-offerings & capital fund contributions



## Today's Service

Order of Service	Page 167
Entrance Hymn	LSB 763 <i>When Peace, like a River</i>
First Reading	Exodus 17:1-7
Psalmody	Psalms 95:1-9
Second Reading	Romans 5:1-8
Holy Gospel	John 4:5-26
Hymn of the Day	LSB 699 <i>I Heard the Voice of Jesus Say</i>
Creed	Apostles' Creed
Distribution Hymn	LSB 761 <i>Rock of Ages, Cleft for Me</i> LSB 609 <i>Jesus Sinners Doth Receive</i>
Closing Hymn	LSB 543 <i>What Wondrous Love Is This</i>

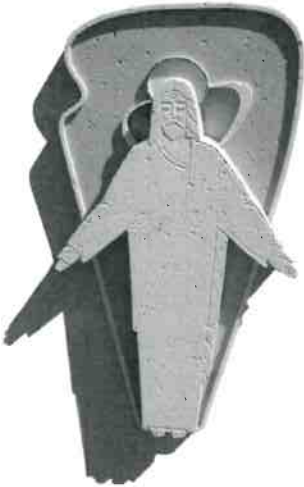
## Presiding/Assisting This Day

Preaching & Presiding .....	Rev. Bryan Drebes
Organist .....	Zach Hastings
Artist.....	Michelle Steen
Acolyte .....	8:00 am Alaina Swain 10:30 am Adelyn Vogel
Head Usher .....	8:00 am Kevin Wilshusen 10:30 am Joe Risko
Head Elder.....	8:00 am Jim Mueller Andrew Aulner, Assist 10:30 am Bill Wagner Dan Irvin, Assist
Lector.....	8:00 am Ann Privitera 10:30 am
Communion Steward.....	8:00 am Sue Hunter 10:30 am Kay Storck & Regina Marohn Rhoda Storck

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# PACIFIC HILLS LUTHERAN CHURCH

*Lutheran Church Missouri Synod*



1110 South 90th Street  
Omaha, NE 68124

Church Office - (402) 391-9625  
Church Website—[www.pacifichillslutheran.org](http://www.pacifichillslutheran.org)

## THE STAFF OF PACIFIC HILLS LUTHERAN CHURCH

### Called & Professional Staff

Pastor	Rev. Bryan Drebes	1-913-282-2908
Director of Music	Zachariah Hastings	1-515-421-7768

### Support Staff

Administrative Assistant	Kimberly Kielty	402-391-9625
Lay Minister	Jim Mueller	402-390-2646
Children, Youth & Families	Pam Hafsaas	402-391-9625
Parish Nurse	Marilyn Wegehaupt	402-334-2896
Parish Nurse	Constance Ernstmeyer	402-651-8751
Custodian	Jason Sempek	402-391-9625

**Our Mission Statement**  
Share Christ † Serve Others