

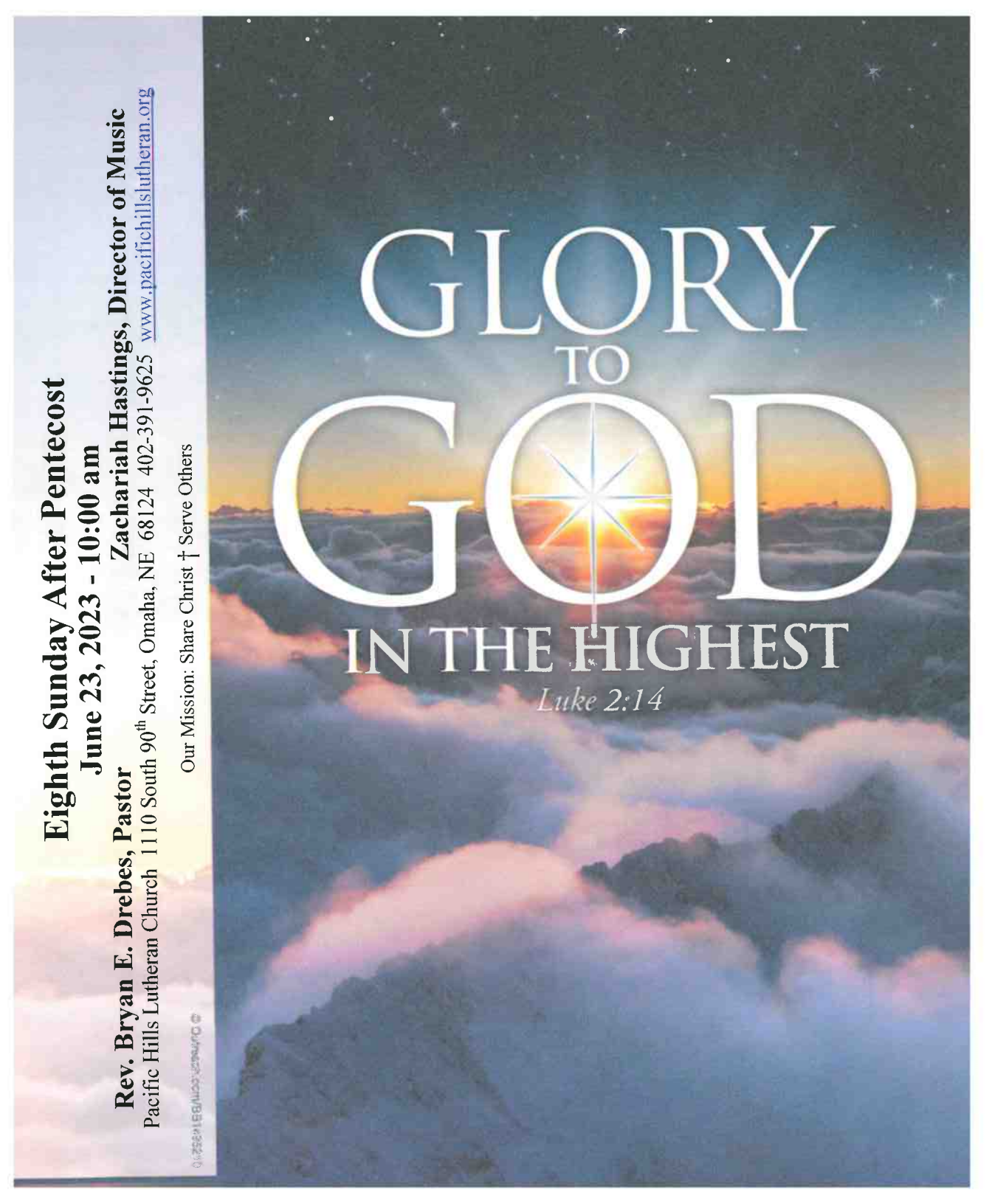
**Eighth Sunday After Pentecost
June 23, 2023 - 10:00 am**

Rev. Bryan E. Drebes, Pastor
Pacific Hills Lutheran Church 1110 South 90th Street, Omaha, NE 68124

Zachariah Hastings, Director of Music
www.pacifichillslutheran.org

Our Mission: Share Christ † Serve Others

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**GLORY
TO
GOD
IN THE HIGHEST**

Luke 2:14

Eighth Sunday After Pentecost

June 23, 2023

10:00am

WELCOME — We would like to extend a cordial welcome in our Lord's name to all who worship with us at Pacific Hills. We greet our guests with the love and peace of Jesus and pray that our sharing of God's Word will enrich your faith and life in Christ.

PARISH INFORMATION — Anyone who would like more information about Pacific Hills may speak to an usher, visit with a greeter in the welcome area or call the church office. You may also read about our ministries by going to our church's website. While there you can also read our weekly newsletter, "The Pacific Hills Messenger". To subscribe to our newsletter, send your e-mail to: KimKielyt@PacificHillsLutheran.org

WELCOME TO CHALCO HILLS – Chalco Hills consists of 1,186 acres of which 246 acres is covered by Wehrspann Lake, an artificial reservoir. The recreation area was opened in 1988. There are seven picnic areas, and several have covered pavilions, the largest of which can accommodate up to 100 people and can be reserved. Seven miles of walking trails encircle Wehrspann Lake. Several soccer fields and one baseball field, along with two playgrounds adjacent to picnic areas are easily reached from nearby parking areas. The soccer fields are also used as launch sites for hot-air balloons and radio-controlled airplanes. The area is used for cross-country running events during the fall, and cross-country skiing and ice fishing are popular in the winter. Fishing is more popular in the warmer seasons.

WELCOME TO THE TABLE OF OUR LORD

We invite those who share with us in the fellowship of faith to come to the Lord's altar and receive, in the Holy Communion, the very body and blood of Jesus. Our Lord Jesus has given us His Holy Supper so that we might receive into our very lives His body and blood, under the elements of bread and wine, for the remission of our sins and thereby know in a physical, tangible way that we are forgiven and have eternal life through faith in Him.

Each who comes to the Table of our Lord should:

- ◆ Be a Baptized Child of God;
- ◆ Have received scriptural instruction in Christ's means of meeting us in this Sacrament;
- ◆ Examine themselves by confessing their sins to God;
 - a. 1 Corinthians 11:26-29
 - b. Lutheran Service Book, p. 329
- ◆ Believe in Jesus as Savior and Lord from sin and death and who delivers us from the power of the devil;
- ◆ Desire the Holy Spirit's power to turn away from sin and live a Christ-like life;
- ◆ Recognize the Real Presence of Christ's body and blood (under the elements of bread and wine) for the forgiveness of sins.

If you are uncertain or have questions concerning your participation, please ask to speak with an elder, our pastor or an usher. Gluten-free wafers are available upon request. Alcohol-removed wine is in the center of the tray. **Children** and adults desiring to receive a blessing should cross their arms while at the communion rail.

WELCOME IN THE NAME OF JESUS

Eighth Sunday After Pentecost

Divine Service

Setting Two

Prelude

Welcome and Opening Prayer

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8-9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19-23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Please remain standing as you are able.

Opening Hymn

761 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740-78
Tune: Thomas Hastings, 1784-1872
Text and tune: Public domain

Kyrie

Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



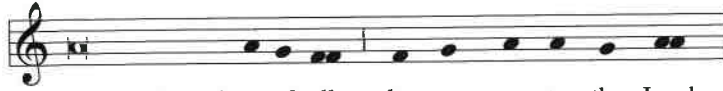
A For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



C Lord, have mer - cy.



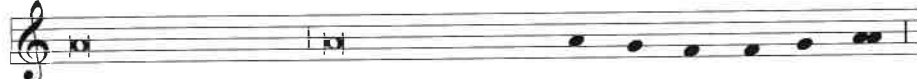
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



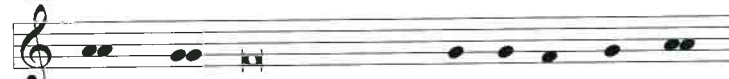
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

G Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we
praise You for Your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God: You
take a - way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer. For You a - lone are the
Ho - ly One, You a - lone are the Lord, You a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Deuteronomy 6:1–9

¹“Now this is the commandment, the statutes and the just decrees that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, ²that you may fear the LORD your God, you and your son and your son’s son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long. ³Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

⁴“Hear, O Israel: The LORD our God, the LORD is one. ⁵You shall love the LORD your God with all your heart and with all your soul and with all your might. ⁶And these words that I command you today shall be on your heart. ⁷You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. ⁸You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. ⁹You shall write them on the doorposts of your house and on your gates.”

A This is the Word of the Lord.

C Thanks be to God.

Worship Cards are collected at this time.

Psalm

Psalm 119:57–64



⁵⁷The LORD is my | portion;*
I promise to | keep your words.
⁵⁸**I entreat your favor with | all my heart;*
be gracious to me according to your | promise.**

⁵⁹When I think | on my ways,*
I turn my feet to your testi- | monies;
⁶⁰**I hasten and do | not delay*
to keep your com- | mandments.**

⁶¹Though the cords of the wicked en- | snare me,*
I do not for- | get your law.
⁶²**At midnight I rise to | praise you,*
because of your just and righ- | teous decrees.**

⁶³I am a companion of all who | fear you,*
of those who keep your | precepts.
⁶⁴**The earth, O LORD, is full of your | steadfast love;*
teach me your | statutes!**

Stand

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be - | ginning,*
is now, and will be forever. | Amen.**

Sit

Second Reading

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who

subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C Glo - ry to You, O Lord.

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers,

Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.” . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

Hymn of the Day

892 *Come, Ye Thankful People, Come*



1 Come, ye thank-ful peo - ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un - to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.
Lord of har - vest, grant that we Whole - some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Text: Henry Alford, 1810-71, alt.
Tune: George J. Elvey, 1816-93
Text and tune: Public domain

Sermon

A Heritage to Remember - A Legacy of Faith to Pass On Deuteronomy 6:1-9

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life † everlasting. Amen.**

Prayers of the Church - Prayer lists are available in the narthex.

Sit

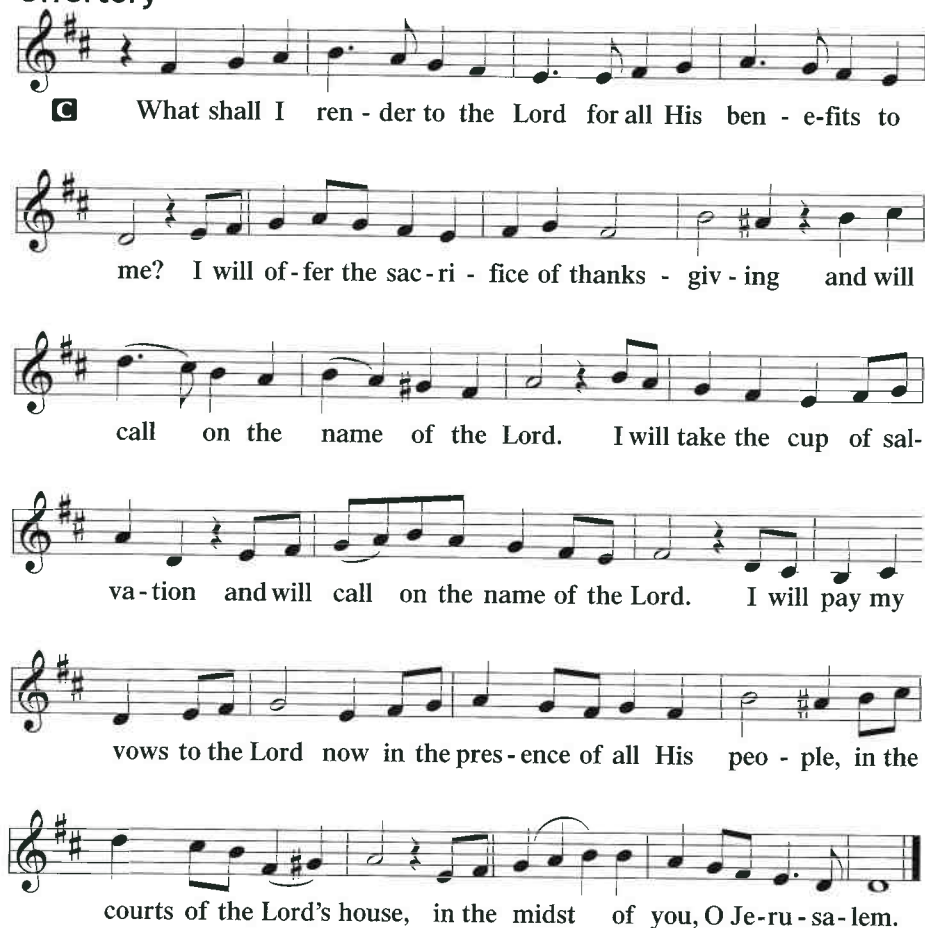
Offering

This Is My Father's World
Arranged by Edward Shippen Barnes
Sung by Sharon Vacanti

Stand

Offertory

Psalm 116:12-13, 17-19



C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those

who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
**For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24
 Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of

God, You take a - way the sin of the world;

grant us peace, grant us peace.

Sit

Distribution

If you have questions about your participation in communion, please see the “*Welcome to The Table of Our Lord*” statement on the inside cover of this worship folder.

Distribution Hymn

537 Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904
 Tune: Silesian, 19th cent.
 Text and tune: Public domain

Distribution Hymn

700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-88
 Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32



C Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24-26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Closing Hymn

728 *How Firm a Foundation*



- 1 How firm a foun - da - tion, O saints of the Lord,
- 2 "Fear not! I am with you, O be not dis - mayed,
- 3 "The soul that on Je - sus has leaned for re - pose
- 4 "When through fi - ery tri - als your path - way will lie,
- 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.
Tune: Genuine Church Music, 1832, Winchester
Text and tune: Public domain

Postlude/Silent Prayer

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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LOOKING AHEAD TO THE NINTH SUNDAY AFTER PENTECOST

July 30, 2023 - 8:00 am & 10:30 Services

Readings

Deuteronomy 7:6-9

Psalms 125

Romans 8:28-39

Matthew 13:44-52

Hymns

LSB 644

LSB 743

LSB 818

LSB 922

LSB 656

Sermon

Our Great Treasure

Matthew 13:44-52

This Week at Pacific Hills

Sunday

July 23

10:00 am Eucharistic Worship at Chalco Hills
Lunch & Fellowship to follow worship
6:00 pm Adult Bible Study (Zoom)

Monday

July 24

7:00 pm Adult Confirmation Class (Rm 115)

Wednesday

July 26

9:30 am Devotional (Zoom)
12:30 pm First Ladies AA Meeting (Rm 114)
6:30 pm Wednesday Women's Group (Narthex)

Thursday

July 27

6:30 pm Tai Chi (Acker Hall)

Friday
July 28

7:30 pm Omaha Philatelic Society (Acker Hall)

Sunday
July 30

8:00 am Eucharistic Worship

9:15 am Sunday School (Elementary Age Only)
Education Hour with Pastor Bryan

10:30 am Eucharistic Worship

6:00 pm Adult Bible Study (Zoom)

Dr. Bob Vandervort and the Bible study group are studying the Book of James via Zoom every Sunday evening from 6:00 - 6:45 pm. Please e-mail Bob at rsvod@cox.net or call 402-350-0872 for more information. Everyone is welcome!

For weekly announcements, please go to our website www.PacificHillsLutheran.org and click "The Pacific Hills Messenger" (newsletter) in the navigation bar at the top. You may also subscribe to our e-mail list by sending your e-mail to: KimKielty@PacificHillsLutheran.org.

Our Record of Response:
July 16, 2023

Attendance: 90

Giving: \$3,459.33

Year to Date Giving*: \$189,302.58

* YTD Giving includes envelope offerings, e-offerings & capital fund contributions

Today's Service

Order of Service	Page 167
Entrance Hymn	LSB 761 <i>Rock of Ages, Cleft for Me</i>
First Reading	Deuteronomy 6:1-9
Psalmody	Psalm 119:57-64
Second Reading	Romans 8:18-27
Holy Gospel	Matthew 13:24-30, 36-43
Hymn of the Day	LSB 892 <i>Come, Ye Thankful People, Come</i>
Creed	Apostles' Creed
Distribution Hymn	LSB 537 <i>Beautiful Savior</i> LSB 700 <i>Love Divine, All Loves Excelling</i>
Closing Hymn	LSB 728 <i>How Firm a Foundation</i>

Presiding/Assisting This Day

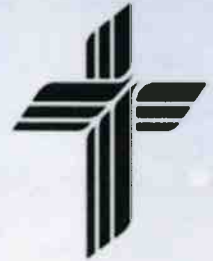
Preaching & Presiding	Rev. Bryan Drebes
Accompanist	Zach Hastings
Artist	Michelle Steen
Head Usher	Bill Wagner
Head Elder	Bob Glissmann Andrew Aulner, Assist

For Weekly announcements, please go to our website www.PacificHillsLutheran.org and click "The Pacific Hills Messenger" (newsletter) in the navigation bar at the top. You may also subscribe to our e-mail list by sending your e-mail to: KimKielty@PacificHillsLutheran.org.

Today's altar flowers are given to the Glory of God by Kevin & Diane Warneke in thankfulness for their children and spouses.

PACIFIC HILLS LUTHERAN CHURCH

Lutheran Church Missouri Synod



1110 South 90th Street
Omaha, NE 68124

Church Office - (402) 391-9625

Church Website—www.pacifichillslutheran.org

THE STAFF OF PACIFIC HILLS LUTHERAN CHURCH

Called & Professional Staff

Pastor	Rev. Bryan Drebes	1-913-282-2908
Director of Music	Zachariah Hastings	1-515-421-7768

Support Staff

Administrative Assistant	Kimberly Kielty	402-391-9625
Office Assistant	Jennifer Meyer	402-391-9625
Lay Minister	Jim Mueller	402-390-2646
Children, Youth & Families	Pam Hafsaas	402-391-9625
Parish Nurse	Marilyn Wegehaupt	402-334-2896
Parish Nurse	Constance Erstmeyer	402-651-8751
Custodian	Matt Storck	402-391-9625

Our Mission Statement

Share Christ † Serve Others